



**Mason County Promise Zone**  
**Student Success Committee Meeting**  
**Agenda**  
**Monday, November 27, 2023: 10 AM**  
**Location: Lakeshore Resource Network**

**Committee Chair: Joan Vidak**

- 1) **Call to order**
- 2) **Public Comment**
- 3) **Approval of Agenda**
- 4) **Approval of Minutes (REF #1): 10-23-23**
- 5) **Business:**
  - a) **Success Coordinator Role**
    - i) Draft Position Description & Goals ( REF #2)
    - ii) Data tracking (for goals/objectives)
      - (1) MCAN (REF #3)
      - (2) MCC—Internal Tracking (REF #4)
      - (3) SDSU Post-Secondary Planning Toolkit (REF #5)
    - iii) Rationale/Specific Questions for Board Review of These Materials?
  - b) **Literacy Presentation Debrief**
    - i) Any inspiration/ideas on how the Promise could constructively support literacy efforts?
  - c) **To College: Next meeting:** TBD
  - d) **Through College:** Meets Next: 12-7-23@8:30 AM—MCC & MCE are confirmed for 4-10-23 Show Up event
    - i) T-shirts: Will distribute via schools
- 6) **Adjourn**